

# MATCHING PARISH COUNCIL

Clerk to the Council: Ernie Fenwick

Telephone: 01279 730770

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2 Lea Hall  
Dunmow Road  
Hatfield Heath  
Bishops Stortford  
Herts. CM22 7BL

## NOTICE OF MEETING

To: Members of Matching Parish Council

You are hereby summoned to attend a meeting of Matching Parish Council at The Fox, Matching Tye on Monday 10<sup>th</sup> May 2010 at 7.30 pm for the purpose of transacting the following business



Clerk to Matching Parish Council.

4<sup>th</sup> May 2010

## OPEN FORUM

Members of the public are invited to address the council on any item not on the Agenda and relevant to the parish. Time allowed for this item 15 minutes.

## AGENDA

### Chairman's Welcome

### 217. Apologies and reasons for absence

### 218. To Approve Minutes of last meeting

Minutes of Meeting held on 7<sup>th</sup> April

### 219. Declarations of interests.

With regard to items on the agenda. Members of the Council are subject to the Local Authorities (Model Code of Conduct) Order 2007 (SI. 2007/1159) (The Revised Code) with the additional non mandatory section 12(2)

### 220. Public participation with respect to agenda items

The Council will hear first from councillors with prejudicial interests who must leave the room immediately after they have made their representations, answered questions or given evidence. Councillors cannot remain in the room to hear the representations of others. After the close of the public session, any member having left due to section 12(2) may rejoin the Council. The maximum time allowed for this item is 15 minutes, after which time the public will no longer be permitted to address the council; members with prejudicial interests will also not be permitted to speak and address the Council on those interests.

### 221. Clerks Report

- a. On matters from the last meeting. Any business requiring a decision is listed on the Agenda.
- b. Correspondence
  - i. Advice from EALC re Housham Tye
  - ii. EFDC Housing Allocations Scheme Review
  - iii. EFDC Local Council Liaison committee minutes 17 March
  - iv. SMP Playgrounds leaflet
- c. Training Courses & Meetings
  - i. Health & Safety Course 9.30-5pm 22 June Foakes Hall Dunmow £75
  - ii. Budget & Precept Course 9.30-12.30 30 June Foakes Hall Dunmow £36
  - iii. Passenger Transport Representatives Meeting 10.30am 27 May Loughton Town Council Offices

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- iv. Community Resilience Consultation Workshop 10-12.30 26 May EFDC Offices

## **222. Chairman's Report**

- a. To receive Chairman's report.

## **223. Financial Report**

- a. Bank balances and expenditure report  
b. Payments to be approved  
i. Clerks Salary and expenses

## **224. Planning Matters**

- a. Decisions by EFDC Planning Dept  
i. TPO/EPF/61/09 Rushy Poulting Wood, Matching  
b. Applications  
i. The Fox, Matching Tye EPF/0515/2010 : Seasonal consent for temporary Marquee  
ii. Threshers , Threshers Bush EPF/0552/2010: Sub division into 3 separate dwellings including conversion of Threshers House into two wings, extension and alterations and further subdivision of cottage.  
iii. Any other planning applications received

## **225. Matching Green – Play Area**

- a. To consider play area for Matching Green .

## **226. Cutting of Rural Verges**

- a. To receive update on application to act as ECC agents.

## **227. Traffic Calming Measures – Matching Tye**

- a. To consider alternatives for traffic calming in Matching Tye near Jubilee Field

## **228. Risk Assessment**

- a. To confirm adoption of Risk Assessment

## **229. Website**

- a. To consider amendments to website

## **230. Media Email Family**

- a. To consider response to Epping Forest Police District's Crime Reduction Officer.

## **231. Highways – Potholes & Signage**

- a. To receive update on repairs to road surfaces, and installation of signs to Watery Lane

## **232. Reports from members on meetings attended**

- a. To receive reports from members on business at meetings attended.

## **233. Matters to be raised by members for the next Agenda**

- a. Items to be included for decision on the next agenda

## **234. Dates of next meetings**

7<sup>th</sup> June

5<sup>th</sup> July

2<sup>nd</sup> August